

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 9 0 1979
 Returned to applicant for correction..... AUG 24 1979
 Corrected application filed..... OCT 25 1979
 Map filed..... OCT 23 1979

The applicant..... Jack Reviglio % Rockwell Engineering

Box 1448

, of Elko

Street and No. or P.O. Box No.

City or Town

Nevada 89801

State and Zip Code No.

....., hereby make s. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Sheep Canyon
Name of stream, lake or other source.
2. The amount of water applied for is..... 5.4 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 320
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, T 22 N, R 54 E, MDM, from which point the SE section corner of Section 4, T 22 N, R 54 E, MDM, bears N 53°41'00" W 12,310 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use..... E $\frac{1}{2}$ of Section 4, T 22 N, R 54 E, MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) run off and pipeline, with water to be stored in a reservoir.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$25,000
10. Estimated time required to construct works. 5 years
11. Estimated time required to complete the application to beneficial use. 7 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Jack Reviglio

By s/ Norman M. Rockwell
(agent)

Compared ga/jw bc/bl Box 1448
Elko, Nevada 89801

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant
the application for irrigation purposes on lands that the
applicant does not own or control and cannot demonstrate the
ability to place the water to beneficial use, would not be in the
public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____.

Proof of commencement of work shall be filed before _____.

Work must be prosecuted with reasonable diligence and be completed on or before _____.

Proof of completion of work shall be filed before _____.

Application of water to beneficial use shall be made on or before _____.

Proof of the application of water to beneficial use shall be filed on or before _____.

Map in support of proof of beneficial use shall be filed on or before _____.

Commencement of work filed _____
Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____
Recorded _____ Bk. _____ Page _____
County Recorder

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 6th day of APRIL

A.D. 19 84

Peter G. Morros
State Engineer